U.S. Department of Labor Employment Standards Administration Office of Labor-Management Standards Washington, DC 20210

FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LARGE ORGANIZATIONS IN TRUSTEESHIP MUST BE USED BY LABOR ORGANIZATIONS IN TRUSTEESHIP TOTAL ANNUAL RECEIPTS AND LARGE ORGANIZATIONS IN TRUSTEESHIP TOTAL ANNUAL RECEIPTS AND LARGE ORGANIZATIONS IN TRUSTEESHIP

MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP

| This report is mandato | · | | tion, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. |
|--|---|--|---|
| | READ THE INSTRUCTION | ONS CAREFULLY BEFORE PREPAR | ING THIS REPORT. |
| For Official Use Only | 1. FILE NUMBER 2. PERIOD | COVERED MO DAY YEAR | 3. (a) AMENDED — If this is an amended report correcting a previously filed report, check here: |
| (Server) | 069-609 From | 01012001 | (b) TERMINAL — If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here: |
| Or B DROF | Through | 12 31 2001 | (c) SUBSIDIARY — If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here: |
| DONNA ADAMSON | (2) 069-609 | 8. MAILING ADDRESS (Type or pr | int in capital letters.) |
| HOTEL EMPL, RESTAURA | 4 | First Name | |
| LU 12 | | - D-O-N-N-A | |
| 35 E 7TH ST STE | 48 | • | |
| CINCINNATI, OH 45202 | | Last Name | |
| , | 447, 444 | ADAMSON | |
| fafaalalaksalakkaaaalakkaal | .a. | P.O. Box • Building and Room Num | ber (if any) |
| through 8. | 27 | #3 5 E 7th St | S-u-i-t-e-3-0-8 |
| | | Number and Street | |
| | | Number and Street | |
| 4. AFFILIATION OR ORGANIZATION I | | | |
| 5. DESIGNATION (Local, Lodge, etc.) | 6. DESIGNATION NUMBER | City | |
| Local | | <u> </u> | |
| 7. UNIT NAME (if any) | | 717.0-1-1 | |
| Are your organization's records kept | at its mailing address? | State ZIP Code + 4 | |
| (If "No," provide address in Item 75.) | | <u></u> | |
| 75. ADDITIONAL INFORMATION (If m | nore space is needed, attach additional pages p | properly identified.) | |
| Item Number | | | |
| | estaurant Employees Pe | | 275398 |
| 35 E. 7th | . Executive Bldg. Sui | te 309 · | |
| Cincinnat | i, OH 45202 | | |
| 77 7 | 1 | n account Union lo | 12 Detiroment Dian |
| | loyees & Restaurant Em t. Suite 309 Cincinnat | | 12 Rectiement Liqu |
| 35 E. /tns | t. Buite 309 Cincinnat | 1, UR 452UZ | |
| Each of the undersigned, duly authorized in any accompanying documents) has be | d officers of the above labor organization, declared seen examined by the signatory and is, to the best | s, under the applicable penalties of law, st of the undersigned's knowledge and l | that all of the information submitted in this report (including the information contains belief, true, correct, and complete. (See Section VI on penalties in the instructions |
| 76. SIGNED: June | | ESIDENT 77. SIGNED: | TREASURER |
| | (If o | ther title, | (If other title, |
| | | instructions.) | / _ see instructions. |
| Date | Telephone Number | Date | Telephone Number |
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| | | FILE NUMBER: 069-609 |
|--|-------|--|
| During the Reporting Period Did Your Organization: Ye. 10. Have a "subsidiary organization" as defined in Section X of the instructions? | es No | 18. How many members did your organization have at the end of the reporting period? 1368 19. What is the date of your organization's next regular election of officers? MO YEAR 042004 |
| trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries? | X | 20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization? \$ 500000 |
| 12. Have a political action committee (PAC) fund? | Χ | 21. What are your organization's rates of dues and fees? (Enter a minimum and maximum if more than one rate applies for any line.) |
| Acquire or dispose of any goods or property in any manner other than by purchase or sale? | X | (a) Regular Dues/Fees \$ per month (Month, Year, etc.) |
| 14. Have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative? | · | (b) Initiation Fees \$\frac{\psi 41 \rightarrow 45}{\psi 200}\$ per \(\frac{\psi a 4}{\psi 200} \) |
| 15. Discover any loss or shortage of funds or other property? | (| 22. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/ procedures listed in the instructions? |
| 16. Have any officer who was paid \$10,000 or more by your organization and also received \$10,000 or more as an officer or employee of another labor organization or of an employee benefit plan? | H | (If the constitution and bylaws have changed, attach two new dated copies. If practices/ procedures have changed, see the instructions.) 23. Were any of your organization's assets pledged |
| 17. Liquidate or reduce any liabilities without disbursement of cash? | X | as security or encumbered in any other way at the end of the reporting period? |
| (If the answer to any of the above questions is "Yes," provide deta in Item 75 on page 1 as explained in the instructions for each ite | | (If the answer to Item 23 or 24 is "Yes," provide details in Item 75 on page 1.) |

STATEMENT A — ASSETS AND LIABILITIES

FILE NUMBER: 069-609

Complete Schedules 1 Through 15 Before Completing Statement A

Enter Amounts in Dollars Only — Do Not Enter Cents

| | ASSETS Item | From SCH # | Start of Reporting Period (A) | End of Reporting Period (B) |
|-------------|---------------------------------------|------------------|-------------------------------------|-----------------------------------|
| | 25. Cash | | 131 054 | 116837 |
| | 26. Accounts Receivable | | | · |
| ST: | 27. Loans Receivable | 1 | | |
| ASSETS | 28. U.S. Treasury Securities | | | |
| | 29. Investments | 2 | | |
| | 30. Fixed Assets | 5 | 17448 | 13020 |
| | 31. Other Assets | 3 | | |
| | 32. TOTAL ASSETS | | 148502 | 129857 |
| | LIABILITIES Item | From SCH # | Start of Reporting Period (C) | End of Reporting Period (D) |
| | 33. Accounts Payable | | | Q |
| TES | 34. Loans Payable | 8 | | |
| LIABILITIES | 35. Mortgages Payable | | | |
| LIA | 36. Other Liabilities | 4 | | |
| | 37. TOTAL LIABILITIES | | | |
| | 38. NET ASSETS (Item 32 less Item 37) | | 148502 | 129857 |

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STATEMENT B — RECEIPTS AND DISBURSEMENTS

FILE NUMBER: 069-609

Complete Schedules 1 Through 15 Before Completing Statement B

Enter Amounts in Dollars Only — Do Not Enter Cents

| CASH RECEIPTS Item | From SCH # | AMOUNT | CASH DISBURSEMENTS Item | From SCH # | AMOUNT |
|--|------------------|---------|---|------------------|--------|
| 39. Dues | | 351 827 | 56. To Officers | 9 | 51177 |
| 40. Per Capita Tax | | | 57. To Employees | 10 | 93625 |
| 41. Fees | | 28310 | 58. Per Capita Tax | | 229815 |
| 42. Fines | | | 59. Fees, Fines, Assessments, etc | | 0 |
| 43. Assessments | | | 60. Office & Administrative Expense | 13 | 37556 |
| 44. Work Permits | | 102154 | 61. Educational & Publicity Expense | | 517 |
| 45. Sale of Supplies | | | 62. Professional Fees | | 7719 |
| 46. Interest | | 5006 | 63. Benefits | 11 | 19936 |
| 47. Dividends | | | 64. Contributions, Gifts & Grants | 12 | 375 |
| 48. Rents | | | 65. Supplies for Resale | | |
| 49. Sale of investments & Fixed Assets | 6 | | 66. Direct Taxes | | 3216 |
| 50. Loans Obtained | 8 | | 67. Withholding Taxes | | 61318 |
| 51. Repayments of Loans Made | 1 | | 68. Purchase of Investments & Fixed Assets | 7 | |
| 52. On Behalf of Affiliates for Transmittal to Them | | | 69. Loans Made | 1 | |
| 53. From Members for Disbursement on Their Behalf | | | 70. Repayment of Loans Obtained | 8 | |
| 54. Other Receipts | 14 | 19539 | 71. To Affiliates of Funds Collected on Their Behalf | | |
| | | | 72. On Behalf of Individual Members | | 9 78 |
| | | | 73. Other Disbursements | 15 | 14 843 |
| 55. TOTAL RECEIPTS | | 506836 | 74. TOTAL DISBURSEMENTS | | 521015 |

If more space is needed to complete Schedules 1 through 8 or 11 through 15, continue on additional pages, using the same column headings used on the schedule, and enter the totals on the line provided for additional pages in each schedule. For Schedules 9 and 10, use the continuation pages provided.

FILE NUMBER: 069-609

Enter Amounts in Dollars Only — Do Not Enter Cents

SCHEDULE 1 — LOANS RECEIVABLE

| SCHEDULL I — LOANS | TECEITABLE | | | | |
|--|---|------------------------------------|------------------------------|---|--|
| List below loans to officers, employees, or members which at any time during the reporting period exceeded \$250 and list all loans to business enterprises regardless of amount. (A) | Loans Outstanding at Start of Period (B) | Loans Made During Period (C) | Repayments Rece Cash (D)(1) | ived During Period Other Than Cash (D)(2) | Loans Outstanding at End of Period (E) |
| | (5) | (9) | (5)(1) | | (-) |
| 1. Name: | | | | | |
| Purpose: | Ω | | | | \cap |
| Security: | | | | | |
| Terms of Repayment: | | | | | |
| 2, Name: | | | | | |
| Purpose: | | | | | |
| Security: | | | | | |
| Terms of Repayment | 202222 | | | | |
| 3. Name: | | | | | |
| Purpose: | | • | | | |
| Security: | | | | | |
| Terms of Repayment | | | | | |
| 4. Totals from additional pages (if any) | | | | | |
| 5. Totals of loans not listed above | \mathcal{Q} | | | | 0 |
| 6. Totals of Lines 1 through 5 | | | ton 51 | | <u>0</u> |
| Enter the Totals from Line 6 in | Û | 位 1tem 69 | ltem 51 | item 75with Explanation | ் ltem 27 Column (B) |

FILE NUMBER:

SCHEDULE 2 — INVESTMENTS (OTHER THAN U.S. TREASURY SECURITIES)

Description Amount (A) (B) **Marketable Securities** 1. Total Cost 2. Total Book Value 3. List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2. Other Investments 4. Total Cost 5. Total Book Value 6. List each other investment which has a book value over \$1,000 and exceeds 20% of Line 5. Also list each subsidiary for which separate reports are attached. (e) Total from additional pages (if any) 7. Total of Lines 2 and 5 Enter the Total from Line 7 in Item 29, Column (B)

SCHEDULE 3 — OTHER ASSETS

| Description , (A) | Book Value (B) |
|---|---------------------------------|
| 1. N/A | \mathcal{O} |
| 2. | Ψ. |
| 3. | |
| 4. | |
| 5. | |
| 6. Total from additional pages (if any) | 0 |
| 7. Total of Lines 1 through 6 | |
| Enter the Total from Line 7 in | 企 ltem 31, Column (B) |

SCHEDULE 4 — OTHER LIABILITIES

| Description (A) | Amount at End of Period (B) | | | | |
|---|---------------------------------------|--|--|--|--|
| 1. N/A | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. Total from additional pages (if any) | 0 | | | | |
| 7. Total of Lines 1 through 6 | · · · · · · · · · · · · · · · · · · · | | | | |
| Enter the Total from Line 7 in | | | | | |

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SCHEDULE 5 — FIXED ASSETS

FILE NUMBER: 069-609

| Description (A) | Cost or Other Basis (B) | Total Depreciation or Amount Expensed (C) | Book Value (D) | Fair Market Value (E) |
|--|-------------------------------|---|----------------------|-----------------------------|
| 1. Land (give location): | NA | | | |
| 2. Totals from additional pages (if any) | NA | | | • |
| 3. Buildings (give location): | NA | | | |
| 4. Totals from additional pages (if any) | NA | | | |
| 5. Automobiles and Other Vehicles | NIA | | | |
| 6. Office Furniture and Equipment | 23,873 | 10,553 | 13,020 | |
| 7. Other Fixed Assets | | | | |
| 8. Totals of Lines 1 through 7 | 23,873 | 10,553 | 13020 | |
| Enter the Total from Line 8, Column (D) in | | | · | |

SCHEDULE 6 — SALE OF INVESTMENTS AND FIXED ASSETS

| Description (if land or buildings, give location) (A) | Cost (B) | Book Value (C) | Gross Sales Price (D) | Amount Received (E) |
|---|-------------|-------------------|--------------------------|---------------------|
| 1. | NIA | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. Totals from additional pages (if any) | | | | |
| 6. Totals of Lines 1 through 5 | | | | |
| | | 7. Less Reinvestn | nents | |
| | | 8. Net Sales | | |
| Enter the Total from Line 8 in | | | | ∱ tem 49 |

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SCHEDULE 7 — PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 069-609

| Description <i>(if land or buildings, give location)</i> (A) | Cost (B) | Book Value (C) | Cash Paid (D) |
|--|------------------|-------------------|------------------|
| 1. NIA | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. Totals from additional pages (if any) | | | |
| 6. Totals of Lines 1 through 5 | | | |
| | 7. Less Reinvest | ments | |
| | 8. Net Purchase | : | |
| Enter the Total from Line 8 in | | | ু .Item 68 |

SCHEDULE 8 — LOANS PAYABLE

| Source of Loans Payable at Any | Loans Owed at | Loans Obtained Repayment Mad | | e During Period | Loans Owed at | |
|--|----------------------------|------------------------------|---------------------------------------|----------------------------------|----------------------------|--|
| Time During the Reporting Period (A) | Start of Period (B) | During Period (C) | Cash (D)(1) | Other Than Cash (D)(2) | End of Period (E) | |
| 1. N/A | | | | | NA | |
| 2. | | | | | | |
| 3. | | | | - <u>-</u> - | | |
| 4. | | | | | | |
| 5. Totals from additional pages (if any) | | | | | | |
| 6. Totals of Lines 1 through 5 | | | · · · · · · · · · · · · · · · · · · · | | | |
| Enter the Totals from Line 6 in | ↑ Item 34 Column (C) | 企 Item 50 | ① Item 70 | ☆ ltem 75 with Explanation | ☆ Item 34 Column (D) | |

SCHEDULE 9 — ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: 0.69-609

| (A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.) (B) Title (Enter title of officer, such as PRESIDENT or TREASURER.) (C)* | Gross Salary (before taxes and other deductions) (D) | Allowances (E) | Disbursements for Official Business (F) | Other Disbursements (G) | Total (H) |
|--|---|-------------------|--|-------------------------------|--|
| 1. A D A M S O N D O N N A Title D D E S I D E N T D I S MCD Status C | 36833 | | 1987 | | 44820 |
| Title P R E S I D E N T -B U S. MGR Status C Last Name First Name 2. J O H N S O N C H A R L E S | 26 857 | | 4272 | | 31149 |
| Tritle F. I. N. S. E. C. Y. T. R. E. A. S. U. R. E. SHIPPUS C. Last Name 3. B. U. F. F. I. N. J. E. A. N. J. E. A. N. | | - | 270 | | 270 |
| Title V I C E P R E S I D E N T Status C Last Name First Name 4. H I L L G E O R G E | | | 150 | | 150 |
| Tritle E X E C U T I V E B O A R D Status C Last Name First Name 5. T A R R A N C E A R T H U R | | - | 180 | | 180 |
| Title | | | 240 | | 240 |
| Title E X E C U T I V E B O A R D Status C | | | | | |
| 7. H I B B E T T B E R N I C E Title E X E C U T I V E B O A R D Status C 8. Totals from additional pages (if any) | | | 150 | | 150 |
| 9. Totals of Lines 1 through 8 | | | | | 17,449 |
| | | | 10. Less Deduc | ctions | 26272 |
| Enter the Total from Line 11 in | | | | 51,177 | |
| *Code for Status (C): past officer — P; continuing officer — C; new officer during the reporting period — N. (If any officer was not elected at a regular election in accordance with your organization's constitution and bylaws, explain in Item 75 on page 1.) | | | | | ection in accordance with lain in Item 75 on page 1.) |

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SCHEDULE 10 — DISBURSEMENTS TO EMPLOYEES

FILE NUMBER: 069-609

| (A) Name (List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates. Use all capital letters.) | (belore taxes and | | Disbursements for Official | Other | |
|---|---|-------------------|----------------------------|----------------------|---------------------------------------|
| (B) Position (Enter employee's job title.) (C) Name of Affiliated Organization (if applicable) | other deductions) (D) | Aliowances (E) | Business (F) | Disbursements (G) | Total (H) |
| Last Name First Name | \ - / | (-) | (- / | (-) | · · · · · · · · · · · · · · · · · · · |
| 1. H Y D E N D E N N I S | 29542 | | 1487 | | 37029 |
| Position BUSINESS AGENT Name of Affiliated Organization | | | | | |
| Last Name First Name | 0.2.6 | | • | | 4 3 4 |
| 2. S A N D E R S R O B I N | 13390 | | | | 13390 |
| Position BUSINESS AGENT Name of Affiliated Organization | | | | : | |
| Last Name First Name | | | , | | |
| 3. N I S S I M - S A B A T R Y A N | 23808 | | 3474 | | 27282 |
| Position ORGANIZER | | | | | |
| Name of Affiliated Organization | | | | | |
| Last Name First Name | ^ | | · | | _ |
| 4. H A R T L I S _. A _. . | 19600 | | 17.60 | | 21360 |
| Position B U S I N E S S A G E N T Name of Affiliated Organization | | | · | | |
| Last Name First Name | | | | | |
| 5. Position | : | | | | |
| Name of Affiliated Organization | | | | | |
| 6. Totals from additional pages (if any) | | | | | |
| Totals for all employees who, during the reporting period, received \$10,000 or less in total disbursements from your organization and any affiliates | 2.2088 | | 1332 | | 23.420 |
| 8. Totals of Lines 1 through 7 | 108,428 | | 14053 | | 122,481 |
| | | | 9. Less Deduc | ctions | 28856 |
| Enter the Total from Line 10 in | *************************************** | Item 57 🖒 | 10. Net Disburs | ements | 93625 |

SCHEDULE 11 — BENEFITS

| Description (A) | To Whom Paid (B) | Amount (C) |
|--|-------------------------------|---------------|
| 1. HEALTH INSURANCE | CARRIER | 14534 |
| 2. HOTEL & RESTAURANT EMPLOYEES PENSION FUND | TRUST FOR OFFICERS & STAFF | 2504 |
| 3. LOCAL 12 RETIREMENT PLAN | TRUST FOR LOCAL 12 RETIREMENT | 2898 |
| 4. | | |
| 5. Total from additional pages (if any) | | |
| 3. Total of Lines 1 through 5 | | 19936 |
| Enter the Total from Line 6 | | ☆ |

SCHEDULE 12 — **CONTRIBUTIONS, GIFTS & GRANTS**

| Description (A) | Amount (B) | | | | |
|--|---------------|--|--|--|--|
| 1CINCINNATI AFL-CIO | 250 | | | | |
| 2SPECIAL OLYMPICS | 15 | | | | |
| 3LABOR DAY PRIZES | 50 | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. Total from additional pages (if any) | | | | | |
| 8. Total of Lines 1 through 7 | 3 75 | | | | |
| û Enter the Total from Line 8 inltem 64 | | | | | |

SCHEDULE 13 — **OFFICE & ADMINISTRATIVE EXPENSE**

| Description (A) | Amount (B) |
|---|---------------|
| 1.RENT& ELECTRIC | 10385 |
| 2.TELEPHONE | 7006 |
| 3.MEETINGS | 3780 |
| 4.WORKERS COMP | 126 |
| 5. PETTY CASH | 91 |
| 6.POSTAGE | 1873 |
| 7. Total from additional pages (if any) | 14,294 |
| 8. Total of Lines 1 through 7 | 37556 |
| Enter the Total from Line 8 in | ் Item 60 |

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SCHEDULE 14 — OTHER RECEIPTS

| Description (A) | Amount (B) |
|--|---------------|
| 1.SUBSIDY FROM INTERNATIONAL | 19,539 |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |
| 8. | |
| 9. | |
| 10. | |
| 11. | |
| 12. | |
| 13. | |
| 14. | |
| 15. | |
| 16. Total from additional pages (if any) | |
| 17. Total of Lines 1 through 16 | 19539 |
| Enter the Total from Line 17 in | u |

SCHEDULE 15 — OTHER DISBURSEMENTS

| Description (A) | Amount (B) |
|--|---------------|
| 1FICA & FIT OVERPAYMENT | 84 |
| 2KENTUCKY REVENUE CAB-LATE | CHG 42 |
| 3LOCAL 12 RETIREMENT | 4985 |
| 4HEALTH INS-CO-PAY(Paid) | 1960 |
| 5FOOD COUNCIL | 2,00 |
| 6DUES REFUNDS - | 3511 |
| 7 ORGANIZATION | 377 |
| 8NEGOTIATION | 17 |
| 9.CASUAL LABOR . | 467 |
| 10.INTERN PROGRAM | 467 3200 |
| 11. | |
| 12. | |
| 13. | |
| 14. | |
| 15. | |
| 16. Total from additional pages (if any) | |
| 17. Total of Lines 1 through 16 | 14843 |
| Enter the Total from Line 17 in | |

| organization Hotel | Emp. | & | Restaurant | Emp. | Lo. | 12 | Union |
|-----------------------|-------------|------|------------|------|-----|----|-------|
| ENDING DATE | OF PERIOD (| XOVE | RED: | | | | |
| 1 12. | /31/01 | 1 | | | | | |

| FILE NUMBER: Q | 6 | 9- | 60 | 9 |
|------------------|---|----|----|---|
| | | | | |

PAGE ____OF ____ADDITIONAL PAGES

SCHEDULE 9 — ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

| (A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.) Status (B) Title (Enter title of officer, such as PRESIDENT or TREASURER.) | Gross Salary (before taxes and other deductions) (D) | Allowances (E) | Disbursements for Official Business (F) | Other Disbursements (G) | Total (H) |
|---|---|-------------------|--|-------------------------------|--------------|
| Last Name First Name | | | | | |
| HAYWOOD - WALLER LIND. | A | | 9 0 | | 9 0 |
| Title EXECUTIVE BOARD Status C | | | | | |
| Last Name First Name | | | | | |
| GRIFFITH REGINA | | - | 180 | | 1 8 0 |
| Title R E C O R D I N G S E C Y Status C | | | | | |
| Last Name First Name | | | | | |
| R O G E R S M A R Y | | : | 1 2 0 | | 1 2 0 |
| Title T R U S T E E | | | | | |
| Last Name First Name | | | | | |
| Dîrk Eros Peter | | | 1 2 0 | | 1 2 0 |
| Title Status N | | | | _ | |
| Last Name First Name | | | | | |
| | | i | | | |
| Title Status | | | | | , |
| Last Name First Name | | | | | |
| | | | , | | |
| Title Status | | | | , | |
| Last Name First Name | | | | | |
| | | | | | |
| Title Status | | | | | |
| Last Name First Name | | | | | |
| | | | | ļ | |
| Title Status | | | ; | | |
| Totals | | | | | |

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| ORGANIZATION | NAME: | | | | _ | | |
|----------------|--|-----------------------|-----------------------------------|-------------------|----------------------------|----------------------|------------------|
| ENDING DATE OF | OFFICE CONTROL | | | | ۲ | ILE NUMBER: | |
| ENDING DATE OF | PERIOD COVERED: | | | | P | AGEOF | ADDITIONAL PAGES |
| SCHED | ULE 9 - ALL OFFICERS AN | ND DIS | BURSEMEN | TS TO OF | FICERS (co | ntinued) | |
| (A) Name | (List all persons who held office during the reporting period ev they received no salary or other disbursements. Use all capita | en if al letters.) | Gross Salary (before taxes and | | Disbursements for Official | Other | |
| (B) Title | (Enter title of officer, such as PRESIDENT or TREASURER.) | Status (C) | other deductions) (D) | Allowances (E) | Business (F) | Disbursements (G) | Total (H) |
| Last Name | First Name | | | | | | |
| Title | | Status | | | | | |
| Last Name | First Name | | | | | | |
| Title | | Status | | | | | |
| Last Name | First Name | - | | | 1 | | |
| Title | | Status | | | | | |
| Last Name | First Name | | | | | | |
| | | | | | 1 | | |
| Title | | Status | | | | | |
| Last Name | First Name | | | | | | |
| Title | | Status | | | | | |
| Last Name | First Name | - | | | | - | |
| Title | | Status | | | | | |
| Last Name | First Name | | | | | | |
| Title | • | Status | | | | | |
| Last Name | First Name | | | | | | |
| | | | | | } | | |
| Title | | Status | | |] | | |

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Totals

INFORMATION ADDITIONAL

local each on an audit . Auditor performs 2 years. An International generally every 2 75.

EXPENSE ADMINISTRATIVE I \$ 6365 2884 2381 2664 \$ 14294 SCHEDULE 13. OFFICE & A OFFICE SUPPLIES EQUIPMENT RENTAL INSURANCE PRINTING

terminated office person. The person was filed with our Bonding Company. the \$207 was taken by and a report will 15.